



OIL OF JOY ANOINTING OILS

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Christian Products

As Exodus 30:29 shows God instructed Moses to make an anointing oil for the Temple items and the priests who would stand in place of His people in order to set the objects and/or the person apart as holy/sacred. (Ex. 30:22-31) The oil is the image of empowerment by the Holy Spirit serving as a symbol of the indwelling of the Holy Spirit which is the power of God on earth in man. Jesus, the Messiah is the "Anointed One."

There are many fragrance anointing oils used in the worship and living out of God's plans and purposes in the life of Christians. We have listed and explained some of them here. "Knowledge is power" as they say, so we hope this information inspires you to seek more. Seek expecting to receive Truth from our Lord. Seek and you shall find, ...Mt 7:7.

Cassia – Dedication & Devotion

Cedar of Lebanon – Strength & Protection

Frankincense – Healing

Frankincense & Myrrh – Healing & Intercession

Lily of the Valley – Honor & Purity

Hyssop (Holy Fire) – Purification & Empowerment

Myrrh – Grace & Peace Esther 2:12

Pomegranate – Blessing & Favor Numbers 13:23

Rose of Sharon – Beauty of the Beloved Song of Solomon 2:1

Spikenard – Worship & Praise Song of Sol 1:12 Also see John 12:3

Prophetic meanings of fragrances used in the Anointing Oils

Cassia – Dedication & Devotion A principal spice of the Holy Anointing oil Cassia used to anoint priests, kings, and their garments. Representing devotion (being stripped of pride) and consecration (set apart) with a servant's heart. A close relative to Cinnamon.

"Your robes are all fragrant with myrrh, aloes and cassia..." Psalm 45:7-9

Also see Exodus 30:22–25

Cedar of Lebanon – Strength & Protection Considered a huge evergreen tree by Middle Eastern standards, reaching 90 feet in height, the "King" of all biblical trees. It is the strong, fragrant wood that built David's and Solomon's house plus much of the 1st Temple. It represents strength, permanence, wholeness, and restoration. Used along with hyssop to cleanse a leper's house.

"The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon." Psalm 92:12

Frankincense & Myrrh – Healing & Intercession Two of the three prophetic gifts given to the Messiah at His birth, represent His role as Priest and Prophet, signifying all that Messiah would do and continues to do on our behalf. This is often used for prayer for deliverance.

"He was wounded for our transgression; He was bruised for our iniquities; ... and by His stripes we are healed." Isaiah 53:5 Also see Hebrews 7:24

Frankincense – Healing Mentioned as part of a holy ritual as an incense. People claimed frankincense had more worth than gold.

Hyssop (Holy Fire) – Purification & Empowerment Referenced as “HOLY FIRE” can refer to spiritual cleansing by the refining fire of the Holy Spirit.

“Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.” Psalm 51:7

Lily of the Valley – Honor & Purity Represents our walk with the Lord as we are being transformed into His likeness through the process of sanctification by spending sweet time daily in His presence through His Word.

“I am a rose of Sharon, a lily of the valleys.” Song of Solomon 2:1

Myrrh – Grace & Peace Used as an exotic biblical spice in purification and beautification rites, in the formula for the Holy Anointing Oil, and in burial spices.

"In the twelve months before her turn to go to King Xerxes, the harem regulation required each young woman to receive beauty treatments with oil of myrrh for six months, and then with perfumes and cosmetics for another six months." Esther 2:12

Pomegranate – Blessing & Favor As one of the oldest fruits known to man and was highly esteemed by the Israelites. It is one of the seven species the spies brought back with them to show how fertile the Promised Land was. It represents God's favor exhibited in fruitfulness and abundance.

"They came to the valley of Eshkol...they brought also of the pomegranates, and of the figs." Numbers 13:23

Rose of Sharon – Beauty of the Beloved From the region of Sharon in Israel it is actually not a rose, but part of the hibiscus family with beautiful and glorious blooms.

"I am the rose of Sharon, the lily of the valleys." Song of Solomon 2:1

Spikenard – Worship & Praise A rare and costly fragrant oil, was used by Mary of Bethany to anoint the head and feet of the Messiah two days before His death.

"While the king sits at his table, my spikenard sends forth its fragrance." Song of Sol 1:12 Also, see John 12:3